

SCHOLARSHIP REPORTING FORM

Auxiliary: \_\_\_\_\_ District : \_\_\_\_\_ Group: \_\_\_\_\_

President: \_\_\_\_\_ Phone#: \_\_\_\_\_

Chairperson: \_\_\_\_\_ Phone#: \_\_\_\_\_

1. Did your Auxiliary promote the **Continuing Education Scholarship**? \_\_\_\_\_

How many members applied for the program? \_\_\_\_\_

Did your Auxiliary donate to the **Continuing Education Scholarship Fund**? \_\_\_\_\_  
\$ \_\_\_\_\_ Attache Malta Printout or copy of the check.

2. Did your Auxiliary promote the **Young American Creative Art Scholarship**? \_\_\_\_\_

How \_\_\_\_\_  
\_\_\_\_\_

How many entries did your Auxiliary receive? \_\_\_\_\_

Did your Auxiliary donate to this scholarship? \$ \_\_\_\_\_

# of Miles \_\_\_\_\_ # of Members \_\_\_\_\_ \$ spent for handouts \$ \_\_\_\_\_

3. Did your Auxiliary promote **3-Dimensional Art Scholarship**? \_\_\_\_\_

How many students? \_\_\_\_\_ Did your Auxiliary donate to this scholarship \$ \_\_\_\_\_

Attache copy of the check or Malta printout.

4. Did you Auxiliary promote the **Patriots Pen Essay Scholarship**? \_\_\_\_\_

How was it promoted? \_\_\_\_\_

How many entries were received? \_\_\_\_\_ Money spent \$ \_\_\_\_\_ Miles \_\_\_\_\_

Did your Auxiliary Host or help Host an awards ceremony? \_\_\_\_\_ Money \$ \_\_\_\_\_

5. Did your Auxiliary promote **Voice of Democracy Audio/Essay Scholarship**? \_\_\_\_\_

How? \_\_\_\_\_

Did your Auxiliary Host or help Host an awards ceremony? \_\_\_\_\_ Money Spent \$ \_\_\_\_\_

6. Did your Auxiliary promote the **Alice Hutto Memorial Scholarship**? \_\_\_\_\_

How \_\_\_\_\_

How many entries did you receive? \_\_\_\_\_ You can get this information from your Department scholarship chairman. Money Spent \$ \_\_\_\_\_ Miles \_\_\_\_\_ #of Members \_\_\_\_\_

7. Did your Auxiliary promote the **Jan Owens JROTC Scholarship**? \_\_\_\_\_

How many entries did you receive ? \_\_\_\_\_ you can get this information from your Department scholarship chairman. Money Spent \$ \_\_\_\_\_ Miles \_\_\_\_\_ Members \_\_\_\_\_

Remember for each scholarship you need to include the following:

Number of members \_\_\_\_\_

Number of Miles \_\_\_\_\_

Money Spent \_\_\_\_\_

Number of applications received. \_\_\_\_\_

I know a lot of this is done via email. If you sent out three emails that takes time. You have to look up the email addresses etc. That takes time even if it is 15 minutes. If you print pamphlets

You use your paper and your ink etc. This is money spent. Just make sure this is all filled out before turning in your report form.

### **New this year**

For the Alice Hutto and the JROTC number of applications received you can contact me via email [foxjane045@gmail.com](mailto:foxjane045@gmail.com) or text 803-201-5855. I will have that information.

Please send to

Jane Fox

3534 Artful Loop

Mt. Pleasant SC, 29466

## ALICE HUTTO MEMORIAL SCHOLARSHIP PROGRAM

### Department of South Carolina Veterans of Foreign Wars Auxiliary

Alice Hutto served as Department President to the Veterans of Foreign Wars Auxiliary Department of South Carolina from 1989 to 1975. Lise was elected National President to the VFW Auxiliary from South Carolina and served from 1989 to 1990.

On June 30, 1991, a fund was established in President Hutto's name when excess revenue from the National President's fund was returned to the Department Auxiliary. These funds were to be invested in a savings account or a certificate of deposit.

The Council of Administration at the 2001 State Convention voted to use the revenue from this investment to provide a \$1000.00 Scholarship to assist an eligible nursing student to continue their education within the field.

Eligibility Requirements:

**Applicant must be a US Citizen**

**The Applicant must have a 3.0 Grade Point Average and have completed at least one semester to an accredited school of Nursing**

**A list of personal reasons they should be chosen for the scholarship attached to the application**

**The Application and all documentation must be sent to the Department Chairman postmarked no later than April 15, 2024**

Recommended Additions

**Endorsements from teachers, instructors, professors, and colleagues. These should include brief descriptions of individual accomplishments**

**References from volunteer organizations in the community the applicant may have worked with as well as extra-curricular pursuits**

Chairman

Jane Fox

3534 Artful Loop

Mt. Pleasant SC 29466

[Foxjane045@gmail.com](mailto:Foxjane045@gmail.com)

803-201-5855

Dear Nursing School Administrator:

The South Carolina Veteran of Foreign Wars Auxiliary offers an annual scholarship of \$1000 to a second-year nursing student in South Carolina. To apply, students must have a 3.0 GPA or greater. They must complete the enclosed application and a letter of recommendation from a Nursing School Administrator or Instructor.

All required information must be sent to the Department Chairman by April 15, 2024.

Thank you for helping us promote this worthwhile scholarship.

Chairman

Jane Fox

3534 Artful Loop

Mt. Pleasant SC 29466

Alice Hutton Scholarship Application

Applicant's name: \_\_\_\_\_

Phone Number : \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Are you a US Citizen: Yes \_\_\_\_\_ No \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Fathers Name: \_\_\_\_\_

Name and address of the Nursing School you are attending:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**THE FOLLOWING MUST BE ATTACHED TO THE APPLICATION:**

**Recommendations letter from Supervisor Nursing Instructor {must include their name and title}**

**Transcript reflecting a minimum 3.0 GPA**

**List of personal reason why you should be selected to receive the scholarship.**

Turned in no later than April 15, 2024

## Jan Owens JROTC Scholarship

The annual scholarship was initiated for the 2023-2024 Auxiliary year. It will be issued to a high school JROTC student that has been accepted at an institution of higher learning or a technical school for the 2023-2024 school year. The scholarship will be in the amount of \$1000.00 and will be issued to the institution.

### Criteria:

1. Applicant must be a United States Citizen
2. Applicant must be a resident of South Carolina
3. Applicant must be currently enrolled as a JROTC cadet actively engaged in the JROTC program and meet the criteria for the award. A. Outstanding military bearing and conduct both in and out of uniform. B. Personal attributes {self-confidence, initiative, flexibility, judgement}. C. Courtesy {dependability, punctuality, human relations, respect, cooperation}.
4. We will need a letter of recommendation from the JROTC instructor.
5. Applicant must have attained a grade of "B" in JROTC with an overall average of a "C" on all subjects for the previous semester. Scholl transcript must be provided.
6. Applicant must be active in at least one of the student co-curricular activity or club I.e.: music, athletics, student government, junior achievement etc.
7. Applicants must intend on furthering their education.
8. Applicants will need to include a statement {not more than 400 words} of why they feel they should be awarded the scholarship.

Application and attached letter must be turned in by April 15, 2024

Jane Fox

3534 Artful Loop

Mt. Pleasant SC 29466

[Foxjane045@gmail.com](mailto:Foxjane045@gmail.com)

803-201-5855

Jan Owens JROTC Scholarship Application

1. Are you a United States Citizen? Yes \_\_\_\_\_ No \_\_\_\_\_

2. Address \_\_\_\_\_  
\_\_\_\_\_

3&4. Current enrollment and participation in JROTC program verified through JROTC instructor.

5. Verification of grades {attach transcript}

6. Participation in another student co-curricular activity or clubs, verification by statement from instructor.

7. Letter of acceptance and name and address of the institution where you will be furthering your education.

8. Your statement {not more than 400 words} of why you feel you should be awarded the scholarship.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Send the application and attachments to:

Jane Fox

3534 Artful Loop

Mt. Pleasant SC 29466

[Foxjane045@gmail.com](mailto:Foxjane045@gmail.com)

803-201-5855